

AVON COUNTY COUNCIL PLANNING DEPARTMENT			
No. 5822			
DATE - 6 OCT 1982			
A by	DATE	INFO	DEALT
SR	15/10	USA	
FILE No.			

'Merrymead'

Perrymead

Bath BA2 5AY

4th October 1982

County Footpaths Officer (Attention M. D. S. Gilbert),
County of Avon Planning Dept.,
P.O. Box 46, Avon House North,
St. James Barton, Bristol BS99 7EU.

Dear Sir,

Wildlife & Countryside Act, 1981. Review of Definitive Map.

In reply to your letter PSG/RM/F100 dated 6th August 1982 and a subsequent conversation I had with Miss Knight of your office, I am forwarding herewith:-

- a) Two (2) in no. copies of the map you sent me (your panel). The route of the footpath I seek to establish is shown in BLUE - i.e. route ABCD (The route you show in RED - i.e. EBF D - is the footpath shown ^{District Council's} through the wood on the Bath map. Section FD of this footpath is now dangerous. The 'fence' along the edge of the old railway cutting is almost non-existent and the wood is growing outwards)
- b) Twenty Five (25) in no. P.R.O.W. Information Sheets which have been filled in by a cross section of Perrymead and Lyncombe Vale area residents.
- c) Three (3) in no. A4 prints taken from Ordnance Survey Maps held by Bath Reference Library. Each map print shows the footpath which I seek to have legally accepted. The map prints are
 - (i) 1886
 - (ii) 1904
 - (iii) Current large scale planning map

The path is also shown in full on the current BATH (green cover) Ordnance Survey Map Sheet ST 66/76: Scale 1:25,000; Second Series

P.R.O.W. Information Sheets

2. These sheets are from a cross section of residents in the Lyncombe Vale and Perrymead area. Some persons did not wish to give their age, but All are Registered Electors on the current Electoral Roll. Except for Sheet 3 (Widow) and Sheet 6 (Widower) the sheets have mostly been signed by one member of the family only, but in all cases the other member of the family (i.e. wife or husband) is in complete agreement with the signer.
3. At my suggestion, mostly the last question has not been answered.
4. One or two sheets have referred to stile NOT on the path ABCD
 - Sheet 7 - "foot of steps" referred to is at point E
 - " 9 - this stile is at point G
 - Sheets 11, 18 & 24 - this stile is at point H
5. I draw your attention particularly to the following sheets:-
 - a) Sheet 2: M^{rs} and M^{rs} GALIZIA

See note on back of sheet where M^{rs} Galizia states that Deeds of Ownership of the field (crossed by path GH) allows her tractor access right of way up the footpath ABCD (called "Track" on the current large scale planning map and on your (1950) map.)
 - b) Sheet 3: M^{rs} Dent-Young

M^{rs} Dent-Young came to Perrymead when her father, Captain Nicols, bought "The Cloisters" in 1920/1921. She was married in 1926 and has lived in Perrymead to the present day.
 - c) Sheet 4: M^{rs} and M^{rs} Cubitt

M^{rs} and M^{rs} Cubitt came to Perrymead when their house was completed in 1954 and have lived there ever since.
 - d) Sheet 5: M^{rs} and M^{rs} Wood

M^{rs} and M^{rs} Wood came to their new house in Perrymead in 1955 and are still there.

2) Sheet 6 - Major Weiner

Major Weiner and his parents came to live in Pennymead in 1927. He still lives in the same house.

b) Sheet 7 - Mr. & Mrs Price

Mr. Price built his house - SKARA BRAE - over the period 1962/1963 and would ~~intend to~~ walk from his then residence in Daljeld to instruct the builders and then walk on to his Foxhill M.O.D. Office

g) Sheet 25 - Mr. & Mrs Alexander

Mr. & Mrs Alexander have lived in Lyncombe Vale for 30 years.

1) Note also that several ^{other} residents have used the path for 15 to 17 years (Shets 1, 8, 9, 10, 11 & 12)

6. Since the current large scale Ordnance Survey Map (see para 1 c iii above) calls the path "TRACK" I have described the path as "Track" on all the P.R.O.W. Information Sheets, for uniformity.

7. I draw your attention also to the notes on the back of Sheet 1

8. Re: para 1 of your letter, the tipping was carried out by small 'cab' vans backing up from Lyncombe Vale Road, & then just shovelling the builders rubble out. When first done the rubble was right across the track, but the rubble has now been walked over & pushed aside to a degree so that it does not block the path for walkers. It would possibly tip a tractor over to a 10° or 15° angle.

9. From inspection of this wood area (ie AECDF) you would readily see that steps EBF, particularly DF, are very steep, and are not likely to commend themselves to 'pleasure' or dog walkers, when the gentle, wide, path ABCD exists — and clearly from map evidence — has existed since long before 1900.

10. Please let me know the County Solicitor's views, as soon as possible. The area residents are very concerned that this path — ABCD — is not recognised as a footpath right-of-way, and only time and my other commitments has limited the no. of P.R.O.W. Information sheets to 25.

Yours faithfully

Playing Field

2267
1.83

3260
1.62

F.100

BM 231
4366
.74
(4163
.37

LYNCOMBE VALE

TIPPING

HONEYBUCKLE FARM

Lyncombe Vale

636

635

634

633

632

631

Playing Field

2267
1.63

.62

F.100
BM 231.45
4366
.74
4163
.37

Tennis Court

Combe Cottage

The Cottage

Lyncombe Lodge

Tennis Court

Lyncombe Hall

LYNCOMBE VALE

Mill Stream

Watercress Beds

Lyncombe House

TIPPING

HONEYSUCKLE FARM

TRACK

Combe Lane

Greenway Lodge

Sub-sta

Hillside

Nursery

Mill Stream

Washing Pool

BM 202.64

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.69

0628
5.38

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.36

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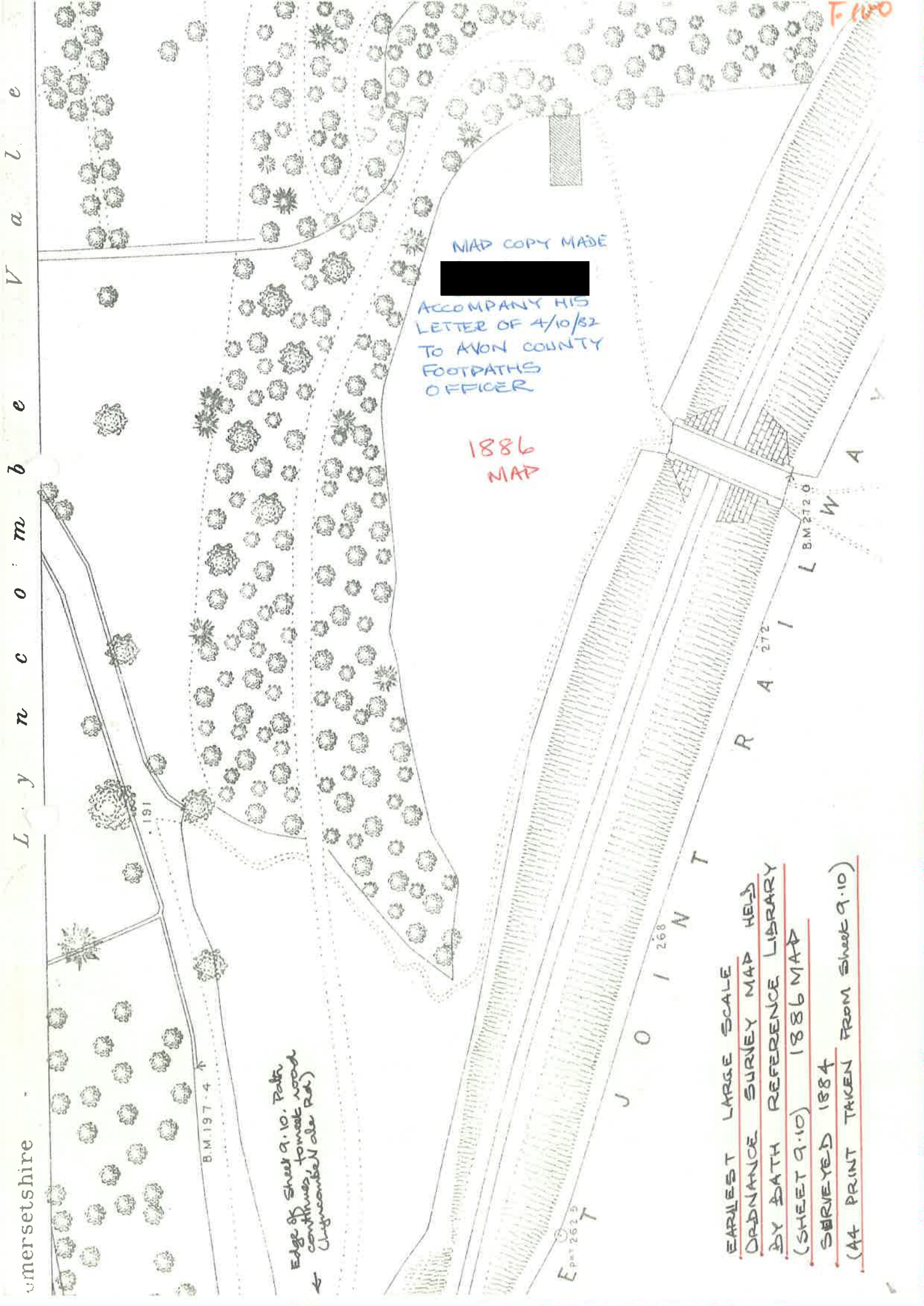
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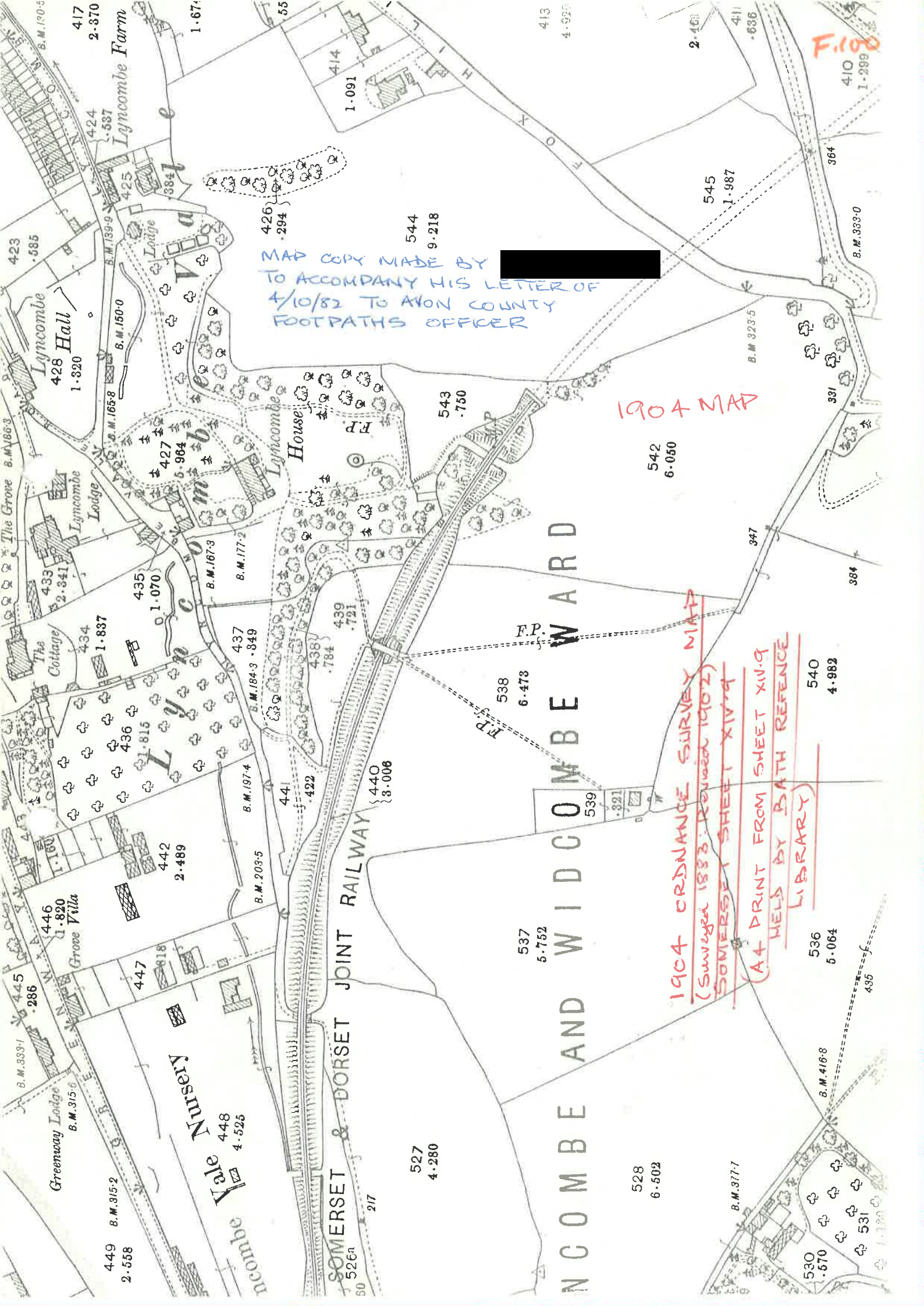
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MAP COPY MADE BY
TO ACCOMPANY HIS LETTER OF
4/10/82 TO AVON COUNTY
FOOTPATHS OFFICER

1904 MAP

1904 ORDNANCE SURVEY MAP
(Surveyed 1883; Revised 1902)
SOMERSET SHEET XIV.9
(A4 PRINT FROM SHEET XIV.9
HELD BY BATH REFERENCE
LIBRARY)

AVON COUNTY PLANNING DEPARTMENT
PO BOX 46, AVON HOUSE NORTH
ST. JAMES BARTON, BRISTOL BS99 7EU.

Tel. 290777 ext. 326

PUBLIC RIGHTS OF WAY INFORMATION SHEET

Christian Names:

Surname:

Mr.
Mrs.
Miss

Address:

Age: 66

Occupation (and whether retired)

RETIRED UNDER-SECRETARY, CIVIL SERVICE
(NAVAL ARCHITECT)

Route of Path: TRACK THROUGH
WOOD 752.3/634 to
751/634.3

District LYNCOMBE VALE
Parish/Community

No. on -
County
Map (if
known)

Is the path a footpath, or is it a bridleway?

PRIMARYLY A FOOTPATH. PART IS WIDE ENOUGH TO BE
A BRIDLEWAY

Do you regard this
path as public?

YES

Have your friends or family
regarded it as public?

YES

How many years have you
known the path?

17 YEARS

During which years have you
used the path? MAY 1965 to 1982

For what purpose did you use
the path, i.e. pleasure, going
to work, going to shops, etc.

PLEASURE

How frequently did you use the
path, i.e. once a day, once a week,
once a month, etc.

ON AVERAGE 2 OR 3 TIMES A WEEK

Have you ever known of stiles, handgates or notices on the course of the
path? If so, give particulars of dates, places and wording of notices.

No.

Have you ever been employed by, or a tenant of, the owner of the land crossed
by the path? If so, give dates.

No

If you were a tenant or employee of the landowner, did he give you any
instructions about the way? If so, give dates and particulars.

NOT APPLICABLE

Do you know of anyone else who has used the path? If so, give names and
addresses on a separate sheet.

SEE LIST ON SEPARATE SHEET: ALSO SEE OVER

Any further information:

This path is used or has been used
by 95% of the inhabitants of
Perrymead & Lyncombe Vale
and by literally hundreds of
other Bath residents for
pleasure mainly, but also for
walking to and from Foxhill
Ministry of Defence Offices.

Date 1st October 1982

Signature

Signature of
person taking
statement

In addition to the list of persons (on separate sheet) who have filled in PROW Information Sheets, the following also use or have used path ABCD


1. The Bath Natural History Society

40 to 50 members of the Bath Natural History Society had an evening field meeting in Lyncombe Vale on Wednesday 28th July 1982 and walked footpath ABCD. I was one of the party.

A similar meeting - at which I was present also - took place on 23rd July 1980, and the members again walked footpath ABCD

The Secretary of the Bath Natural History Society is



The current president, , has for several years taken working parties from Beechen Cliff (Secondary) School, Alexandra Park, BearFlat, Bath, to work in the old railway cutting, along the length of the wood.

2. Beechen Cliff (Boys) School, Alexandra Park, near BearFlat

Throughout the school years, boys from Beechen Cliff School have used footpath ABCD for their regular cross country runs. Almost any school afternoon, at some time, one can encounter boys small and large, running the footpath either from the Entry Hill end or the Perrymead/Foxhill end. My own two sons did the cross country runs with the school from 1956-1958



AVON COUNTY PLANNING DEPARTMENT
PO BOX 46, AVON HOUSE NORTH
ST. JAMES BARTON, BRISTOL BS99 7EU.

Tel. 290777 ext. 326

PUBLIC RIGHTS OF WAY INFORMATION SHEET

Christian Names:

Surname:

Mr.
Mrs.
Miss

Address:

Age: 43

Occupation (and whether retired)

HOUSEWIFE / SMALL HOLDER.

Route of Path: TRACK THROUGH
WOOD 732.3/634 TO
751/634.3

District LYNCOMBE VALE
Parish/Community

No. on -
County
Map (if
known)

Is the path a footpath, or is it a bridleway?

BOTH.

Do you regard this
path as public?

YES

Have your friends or family
regarded it as public?

YES

How many years have you
known the path?

TWO

During which years have you
used the path?

THE LAST TWO

For what purpose did you use
the path, i.e. pleasure, going
to work, going to shops, etc.

PLEASURE

How frequently did you use the
path, i.e. once a day, once a week,
once a month, etc.

SEVERAL TIMES A WEEK

Have you ever known of any stiles, handgates or notices on the course of the
path? If so, give particulars of dates, places and wording of notices.

NO

Have you ever been employed by, or a tenant of, the owner of the land crossed
by the path? If so, give dates.

NO

If you were a tenant or employee of the landowner, did he give you any
instructions about the way? If so, give dates and particulars.

NONE

Do you know of anyone else who has used the path? If so, give names and
addresses on a separate sheet.

SEE REVERSE SIDE *

Any further information:

Date 17th September 1982

Signature ..

Signature of
person taking
statement

* THE PREVIOUS OWNER OF THE FIELD)
ADJACENT TO THE WOODS USED THIS PATH
AS A TRACTOR ACCESS AND GENERAL ACCESS
FOR MORE THAN ELEVEN YEARS. ON
PURCHASING THE LAND WE ACQUIRED THIS
RIGHT OF WAY WITH THE LAND. WE WERE
INFORMED OF THIS BY OUR SOLICITOR AT THE
TIME OF CONTRACT.

AVON COUNTY PLANNING DEPARTMENT
PO BOX 46, AVON HOUSE NORTH
ST. JAMES BARTON, BRISTOL BS99 7EU.

Tel. 290777 ext. 326

PUBLIC RIGHTS OF WAY INFORMATION SHEET

Christian Names:

Surname

Mr.
Mrs.
Miss

Address:

Age: over 21

Occupation (and whether retired)

housewife

Route of Path: TRACK THRO'
WOOD 752.3/634 to
751/634.3

District LYNCOMBE VALE
Parish/Community

No. on
County
Map (if
known)

Is the path a footpath, or is it a bridleway?

footpath

Do you regard this
path as public?

yes

Have your friends or family
regarded it as public?

yes

How many years have you
known the path?

50.

During which years have you
used the path?

many.

early 1930's - 1970's

For what purpose did you use
the path, i.e. pleasure, going
to work, going to shops, etc.

pleasure

How frequently did you use the
path, i.e. once a day, once a week,
once a month, etc.

occasionally

Have you ever known of any stiles, handgates or notices on the course of the
path? If so, give particulars of dates, places and wording of notices.

NO

Have you ever been employed by, or a tenant of, the owner of the land crossed
by the path? If so, give dates.

NO

If you were a tenant or employee of the landowner, did he give you any
instructions about the way? If so, give dates and particulars.

NO

Do you know of anyone else who has used the path? If so, give names and
addresses on a separate sheet.

Any further information:

Date

Sept 21st 1982

Signature

Signature of
person taking
statement

OVER
↓

My daughter [REDACTED]
of Hampshire used the park
frequently when young + also her
[REDACTED] [REDACTED]
Cousin [REDACTED]
used it.

AVON COUNTY PLANNING DEPARTMENT
PO BOX 46, AVON HOUSE NORTH
ST. JAMES BARTON, BRISTOL BS99 7EU.

Tel. 290777 ext. 326

PUBLIC RIGHTS OF WAY INFORMATION SHEET

Christian Names:

Surname:

Mr. ☒
Mrs.
Miss

Address:

Age: 75

Occupation (and whether retired)

Retired Engineer

Route of Path: *TRACK THRO'*
WOOD 752.3/634 to
751/634.3

District *LYNCOMBE VALE*
Parish/Community

No. on —
County
Map (if
known)

Is the path a footpath, or is it a bridleway?

Do you regard this path as public?

Yes

Have your friends or family regarded it as public?

Yes.

How many years have you known the path?

28 years.

During which years have you used the path?

1954 to present date.

For what purpose did you use the path, i.e. pleasure, going to work, going to shops, etc.

Pleasure.

How frequently did you use the path, i.e. once a day, once a week, once a month, etc.

Probably average one a week.

Have you ever known of any stiles, handgates or notices on the course of the path? If so, give particulars of dates, places and wording of notices.

No but it has always been a well trodden path.

Have you ever been employed by, or a tenant of, the owner of the land crossed by the path? If so, give dates.

No.

If you were a tenant or employee of the landowner, did he give you any instructions about the way? If so, give dates and particulars.

Do you know of anyone else who has used the path? If so, give names and addresses on a separate sheet.

See over.

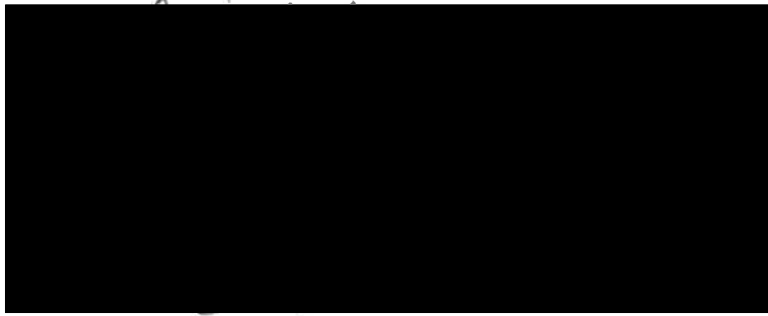
Any further information:


Date *16. Sept 82*

Signature ..

Signature of person taking statement

#



 tell me he has known
this path for 50 years & used to
line down their MC.

AVON COUNTY PLANNING DEPARTMENT
PO BOX 46, AVON HOUSE NORTH
ST. JAMES BARTON, BRISTOL BS99 7EU.

F.100 5
Tel. 290777 ext. 326

PUBLIC RIGHTS OF WAY INFORMATION SHEET

Christian Names:

Surname:

Mr.
Mrs.
Miss

Address:

Age: 64

Occupation (and whether retired)

RETIRED CIVIL SERVANT

Route of Path: TRACK THROUGH
WOOD 752.3/634 to
731/634.3

District LYNCOMBE VALE
Parish/Community

No. on —
County
Map (if
known)

Is the path a footpath, or is it a bridleway?

COULD BE BOTH.

Do you regard this
path as public?

YES

Have your friends or family
regarded it as public?

YES

How many years have you
known the path?

26 YEARS

During which years have you
used the path?

SINCE 1955

For what purpose did you use
the path, i.e. pleasure, going
to work, going to shops, etc.

PLEASURE

How frequently did you use the
path, i.e. once a day, once a week,
once a month, etc.

ON AVERAGE ONCE A MONTH

Have you ever known of any stiles, handgates or notices on the course of the
path? If so, give particulars of dates, places and wording of notices.

NO

Have you ever been employed by, or a tenant of, the owner of the land crossed
by the path? If so, give dates.

NO

If you were a tenant or employee of the landowner, did he give you any
instructions about the way? If so, give dates and particulars.

Do you know of anyone else who has used the path? If so, give names and
addresses on a separate sheet.

Any further information:

Date 22ND SEPT. 1982

Signature

Signature of
person taking
statement

AVON COUNTY PLANNING DEPARTMENT
PO BOX 46, AVON HOUSE NORTH
ST. JAMES BARTON, BRISTOL BS99 7EU.

F.100 6
Tel. 290777 ext. 326

PUBLIC RIGHTS OF WAY INFORMATION SHEET

Christian Names: [REDACTED]

Surname: [REDACTED]

Mr.
~~Mrs~~
Miss

Address: [REDACTED]

Age: over 21

Occupation (and whether retired)

GOVT SECRETARY

Route of Path: TRACK THROUGH
WOOD 752.3/634 to
751/634.3

District LYNCOMBE VALE
Parish/Community

No. on
County
Map (if
known) /

Is the path a footpath, or is it a bridleway?

FOOTPATH

Do you regard this
path as public?

YES

Have your friends or family
regarded it as public?

YES

How many years have you
known the path?

25 yrs

During which years have you
used the path?

1960 onwards

For what purpose did you use
the path, i.e. pleasure, going
to work, going to shops, etc.

PLEASURE

How frequently did you use the
path, i.e. once a day, once a week,
once a month, etc.

TWICE A WEEK

Have you ever known of any stiles, handgates or notices on the course of the
path? If so, give particulars of dates, places and wording of notices.

NO

Have you ever been employed by, or a tenant of, the owner of the land crossed
by the path? If so, give dates.

NO

If you were a tenant or employee of the landowner, did he give you any
instructions about the way? If so, give dates and particulars.

Do you know of anyone else who has used the path? If so, give names and
addresses on a separate sheet.

Any further information:

Date

17 SEP '82

Signature . [REDACTED]

Signature of
person taking
statement

[REDACTED]

AVON COUNTY PLANNING DEPARTMENT
PO BOX 46, AVON HOUSE NORTH
ST. JAMES BARTON, BRISTOL BS99 7EU.

Tel. 290777 ext. 326

PUBLIC RIGHTS OF WAY INFORMATION SHEET

Christian Names: [redacted] Surname: [redacted]
Mr. ☒
Mrs. ☐
Miss ☒
Address: [redacted] Age: 61 & 57
respectively
Occupation (and whether retired) CIVIL SERVANT (RETIRED)

Route of Path: TRACK THROUGH WOOD 752.3/634 to 751/634.3
District LYNCOMBE VALE
Parish/Community
No. on County Map (if known) -
Is the path a footpath, or is it a bridleway? FOOTPATH

Do you regard this path as public? YES
Have your friends or family regarded it as public? YES

How many years have you known the path? SINCE 1963 AS A RESIDENT OF THE AREA AND SINCE SEPT 1944 AS A USER WALKING FROM WORKER FOXTILL
During which years have you used the path? BETWEEN 1944 & 1982
For what purpose did you use the path, i.e. pleasure, going to work, going to shops, etc. PLEASURE & WORK
How frequently did you use the path, i.e. once a day, once a week, once a month, etc. WORK - ONCE A DAY - FINE WEATHER PLEASURE - FREQUENTLY

Have you ever known of any stiles, handgates or notices on the course of the path? If so, give particulars of dates, places and wording of notices.
YES. ROUGH WOOD STILE & PORTABLE WIRE GATE AT FOOT OF TRACK METAL STILE FOOT OF STEPS

Have you ever been employed by, or a tenant of, the owner of the land crossed by the path? If so, give dates. NO

If you were a tenant or employee of the landowner, did he give you any instructions about the way? If so, give dates and particulars.

Do you know of anyone else who has used the path? If so, give names and addresses on a separate sheet.

Any further information:
Date 20 Sept 82
Signature [redacted]
Signature of person taking statement [redacted]

AVON COUNTY PLANNING DEPARTMENT
PO BOX 46, AVON HOUSE NORTH
ST. JAMES BARTON, BRISTOL BS99 7EU.

Tel. 290777 ext. 366

PUBLIC RIGHTS OF WAY INFORMATION SHEET

Christian Names:
[Redacted]

Surname:
[Redacted]

~~Mr.~~
~~Mrs.~~
~~Miss~~

Address:
[Redacted]

Age:

Occupation (and whether retired)
HOUSEWIFE

Route of Path: TRACK THROUGH
WOOD T52.2/634 to
T51/634.3

District LYNCOMBE VALE
Parish/Community

No. on -
County
Map (if
known)

Is the path a footpath, or is it a bridleway? BRIDLEWAY

Do you regard this path as public? YES

Have your friends or family regarded it as public? YES

How many years have you known the path? 17

During which years have you used the path? 17

For what purpose did you use the path, i.e. pleasure, going to work, going to shops, etc.
PLEASURE - WALKING DOG

How frequently did you use the path, i.e. once a day, once a week, once a month, etc. DAILY

Have you ever known of any stiles, handgates or notices on the course of the path? If so, give particulars of dates, places and wording of notices.
No

Have you ever been employed by, or a tenant of, the owner of the land crossed by the path? If so, give dates.
No

If you were a tenant or employee of the landowner, did he give you any instructions about the way? If so, give dates and particulars. —

Do you know of anyone else who has used the path? If so, give names and addresses on a separate sheet.

Any further information:

Date 21-9-82

Signature [Redacted]

Signature of person taking statement [Redacted]

AVON COUNTY PLANNING DEPARTMENT
PO BOX 46, AVON HOUSE NORTH
ST. JAMES BARTON, BRISTOL BS99 7EU.

Tel. 290777 ext. 326

F100 9

PUBLIC RIGHTS OF WAY INFORMATION SHEET

Christian Names:

[REDACTED]

Surname:

[REDACTED]

Mr.

~~Mrs.~~

~~Miss~~

Address:

[REDACTED]

Age:

56

Occupation (and whether retired)

CIVIL SERVANT

Route of Path: TRACK THROUGH
WOOD 752.3/634 to
751/634.3

District LYNCOMBE VALE
Parish/Community

No. on -
County
Map (if
known)

Is the path a footpath, or is it a bridleway?

BELIEVED TO BE A BRIDLEWAY.

Do you regard this
path as public?

YES

Have your friends or family
regarded it as public?

YES

How many years have you
known the path?

16

During which years have you
used the path?

16

For what purpose did you use
the path, i.e. pleasure, going
to work, going to shops, etc.

PLEASURE

How frequently did you use the
path, i.e. once a day, once a week,
once a month, etc.

ONCE A WEEK ON AVERAGE

Have you ever known of any stiles, handgates or notices on the course of the
path? If so, give particulars of dates, places and wording of notices.

STILE JOINING THIS PATH TO PUBLIC FOOTPATH TO HONEYSUCKLE FARM

Have you ever been employed by, or a tenant of, the owner of the land crossed
by the path? If so, give dates.

NO

If you were a tenant or employee of the landowner, did he give you any
instructions about the way? If so, give dates and particulars.

NO

Do you know of anyone else who has used the path? If so, give names and
addresses on a separate sheet.

Any further information:

Date 27/9/92

Signature

[REDACTED]

Signature of
person taking
statement

[REDACTED]

AVON COUNTY PLANNING DEPARTMENT
PO BOX 46, AVON HOUSE NORTH
ST. JAMES BARTON, BRISTOL BS99 7EU.

Tel. 290777 ext. 326

PUBLIC RIGHTS OF WAY INFORMATION SHEET

Christian Names: [redacted] Surname: [redacted]
Mr.
~~Mrs.~~
~~Miss~~
Age: 62
Address: [redacted]

Occupation (and whether retired)
COMPANY DIRECTOR (ENGINEERING)

Route of Path: TRACK THROUGH WOOD
752.3/634 to 751/634.3
District LYNCOMBE VALE
Parish/Community
No. on County Map (if known) —
Is the path a footpath, or is it a bridleway? FOOTPATH AND BRIDLEWAY/

Do you regard this path as public? YES
Have your friends or family regarded it as public? YES

How many years have you known the path? 16
During which years have you used the path? 1966-1982

For what purpose did you use the path, i.e. pleasure, going to work, going to shops, etc.
PLEASURE
How frequently did you use the path, i.e. once a day, once a week, once a month, etc.
PERIODICALLY/

Have you ever known of any stiles, handgates or notices on the course of the path? If so, give particulars of dates, places and wording of notices.
No

Have you ever been employed by, or a tenant of, the owner of the land crossed by the path? If so, give dates.
No

If you were a tenant or employee of the landowner, did he give you any instructions about the way? If so, give dates and particulars.
N/A

Do you know of anyone else who has used the path? If so, give names and addresses on a separate sheet.
GENERALLY, BY ALL LOCAL WALKERS AND NATURE LOVERS

Any further information:
THERE IS STRONG LOCAL FEELING ON THIS MATTER
Date 18th SEPTEMBER, 1982
Signature [redacted]
Signature of person taking statement [redacted]

AVON COUNTY PLANNING DEPARTMENT
PO BOX 46, AVON HOUSE NORTH
ST. JAMES BARTON, BRISTOL BS99 7EU.

Tel. 290777 ext. 326

F.100 11

PUBLIC RIGHTS OF WAY INFORMATION SHEET

Christian Names:

[Redacted]

Surname:

[Redacted]

✓ Mr. 67
✓ Mrs. 60
✓ Miss 16

Age:

Address:

[Redacted]

Occupation (and whether retired)

Retired Departmental Manager, GATEWAY Ltd.

Route of Path: TRACK THROUGH
WOOD TB2.3/634 to
TB1/634.3

District LYNCOMBE VALE
Parish/Community

No. on -
County
Map (if
known)

Is the path a footpath, or is it a bridleway? Footpath.

Do you regard this path as public? Yes

Have your friends or family regarded it as public? Yes

How many years have you known the path? 15

During which years have you used the path? Frequently over the period

For what purpose did you use the path, i.e. pleasure, going to work, going to shops, etc.
Pleasure.

How frequently did you use the path, i.e. once a day, once a week, once a month, etc. twice monthly approx.

Have you ever known of any stiles, handgates or notices on the course of the path? If so, give particulars of dates, places and wording of notices.

Stile from field to Railway bridge.

Have you ever been employed by, or a tenant of, the owner of the land crossed by the path? If so, give dates.

No

If you were a tenant or employee of the landowner, did he give you any instructions about the way? If so, give dates and particulars.

No.

Do you know of anyone else who has used the path? If so, give names and addresses on a separate sheet.

Any further information:

Date 17-9-82

Signature [Redacted]

Signature of person taking statement [Redacted]

AVON COUNTY PLANNING DEPARTMENT
PO BOX 46, AVON HOUSE NORTH
ST. JAMES BARTON, BRISTOL BS99 7EU.

Tel. 290777 ext. 326

PUBLIC RIGHTS OF WAY INFORMATION SHEET

Christian Names: [redacted] Surname: [redacted]
Mr.
Mrs.
Miss
over.
Age: ~~21~~ 21.
Address: [redacted]
Occupation (and whether retired) HOUSEWIFE.

Route of Path: TRACK THROUGH WOOD 7523/634 to 751/634.3 District LYNCOMBE VALE
Parish/Community No. on County Map (if known)

Is the path a footpath, or is it a bridleway? YES
Do you regard this path as public? YES.
Have your friends or family regarded it as public? YES.

How many years have you known the path? YEARS. 15 years.
During which years have you used the path? ALWAYS WHEN WE HAD THE DOG.
For what purpose did you use the path, i.e. pleasure, going to work, going to shops, etc. PLEASURE.
How frequently did you use the path, i.e. once a day, once a week, once a month, etc. FREQUENTLY.

Have you ever known of any stiles, handgates or notices on the course of the path? If so, give particulars of dates, places and wording of notices.

Have you ever been employed by, or a tenant of, the owner of the land crossed by the path? If so, give dates. No

If you were a tenant or employee of the landowner, did he give you any instructions about the way? If so, give dates and particulars. No

Do you know of anyone else who has used the path? If so, give names and addresses on a separate sheet.

Any further information:
Date 23rd September 1982
Signature [redacted]
Signature of person taking statement [redacted]

AVON COUNTY PLANNING DEPARTMENT
PO BOX 46, AVON HOUSE NORTH
ST. JAMES BARTON, BRISTOL BS99 7EU.

Tel. 290777 ext. 326

PUBLIC RIGHTS OF WAY INFORMATION SHEET

Christian Names:

Surname:

Mr.
Mrs.
Miss

Address:

Age: OVER 21

Occupation (and whether retired) HOUSEWIFE

Route of Path: TRACK THROUGH
WOOD 752.3/634 to
751/634.3

District LYNCOMBE VALE
Parish/Community

No. on
County
Map (if
known)

Is the path a footpath, or is it a bridleway? FOOTPATH

Do you regard this
path as public? YES

Have your friends or family
regarded it as public? YES

How many years have you
known the path? 12

During which years have you
used the path? 1971-1982

For what purpose did you use
the path, i.e. pleasure, going
to work, going to shops, etc.
WALKING MY DOGS

How frequently did you use the
path, i.e. once a day, once a week,
once a month, etc. 5 days a week

Have you ever known of any stiles, handgates or notices on the course of the
path? If so, give particulars of dates, places and wording of notices. NO

Have you ever been employed by, or a tenant of, the owner of the land crossed
by the path? If so, give dates. NO

If you were a tenant or employee of the landowner, did he give you any
instructions about the way? If so, give dates and particulars.
NO

Do you know of anyone else who has used the path? If so, give names and
addresses on a separate sheet.

Any further information:

Date 2.3.9.82

Signature

Signature of
person taking
statement

AVON COUNTY PLANNING DEPARTMENT
PO BOX 46, AVON HOUSE NORTH
ST. JAMES BARTON, BRISTOL BS99 7EU.

Tel. 290777 ext. 326

PUBLIC RIGHTS OF WAY INFORMATION SHEET

Christian Names:

Surname:

Mr.
~~Mrs.~~
~~Miss~~

Address:

Age: OVER 21

Occupation (and whether retired)

RETIRED. SUB-POSTMASTER

Route of Path: TRACK THROUGH
WOOD 752.3/634 to
751/634.3

District LYNCOMBE VALE
Parish/Community

No. on —
County
Map (if
known)

Is the path a footpath, or is it a bridleway? FOOTPATH

Do you regard this
path as public?

YES

Have your friends or family
regarded it as public?

YES

How many years have you
known the path?

ELEVEN
YEARS

During which years have you
used the path?

ELEVEN 1971/82
YEARS

For what purpose did you use
the path, i.e. pleasure, going
to work, going to shops, etc.

PLEASURE

How frequently did you use the
path, i.e. once a day, once a week,
once a month, etc.

ONCE A

Have you ever known of any stiles, handgates or notices on the course of the
path? If so, give particulars of dates, places and wording of notices.

NO

Have you ever been employed by, or a tenant of, the owner of the land crossed
by the path? If so, give dates.

NO

If you were a tenant or employee of the landowner, did he give you any
instructions about the way? If so, give dates and particulars.

Do you know of anyone else who has used the path? If so, give names and
addresses on a separate sheet.

Any further information:

Date

2.1.9.82

Signature

Signature of
person taking
statement

AVON COUNTY PLANNING DEPARTMENT
PO BOX 46, AVON HOUSE NORTH
ST. JAMES BARTON, BRISTOL BS99 7EU.

Tel. 290777 ext. 326

F.100 15

PUBLIC RIGHTS OF WAY INFORMATION SHEET

Christian Names:

Surname:

Mr.

Mrs.

Miss

Address:

Age: 70

Occupation (and whether retired)

Retired University lecturer

Route of Path: TRACK THROUGH
WOOD T52.3/634 to
T51/634.3

District LYNCOMBE VALE
Parish/Community

No. on -
County
Map (if
known)

Is the path a footpath, or is it a bridleway?

Bridleway

Do you regard this
path as public?

Yes

Have your friends or family
regarded it as public?

Yes

How many years have you
known the path?

11 years

During which years have you
used the path?

Every year

For what purpose did you use
the path, i.e. pleasure, going
to work, going to shops, etc.

Coming home or going to
town for shopping, pleasure etc.

How frequently did you use the
path, i.e. once a day, once a week,
once a month, etc.

once a month all
the year round.

Have you ever known of any stiles, handgates or notices on the course of the
path? If so, give particulars of dates, places and wording of notices.

None

Have you ever been employed by, or a tenant of, the owner of the land crossed
by the path? If so, give dates.

NO

If you were a tenant or employee of the landowner, did he give you any
instructions about the way? If so, give dates and particulars.

Not applicable

Do you know of anyone else who has used the path? If so, give names and
addresses on a separate sheet.

Any further information:

Date September 17th 1982

Signature

Signature of
person taking
statement

AVON COUNTY PLANNING DEPARTMENT
PO BOX 46, AVON HOUSE NORTH
ST. JAMES BARTON, BRISTOL BS99 7EU.

Tel. 290777 ext. 326

PUBLIC RIGHTS OF WAY INFORMATION SHEET

Christian Names:

Surname:

~~Mr.~~
Mrs.
~~Miss~~

Address:

Age: 52

Occupation (and whether retired)

HOUSEWIFE/SECRETARY

Route of Path: TRACK THROUGH
WOOD 752.3/634 to
751/634.3

District LYNCOMBE VALE
Parish/Community

No. on -
County
Map (if
known)

Is the path a footpath, or is it a bridleway?

Footpath I think

Do you regard this
path as public?

Yes

Have your friends or family
regarded it as public?

Yes

How many years have you
known the path?

7 1/2

During which years have you
used the path?

ALL 7 1/2

For what purpose did you use
the path, i.e. pleasure, going
to work, going to shops, etc.

PLEASURE

How frequently did you use the
path, i.e. once a day, once a week,
once a month, etc.

3 or 4 times a week

Have you ever known of any stiles, handgates or notices on the course of the
path? If so, give particulars of dates, places and wording of notices.

No

Have you ever been employed by, or a tenant of, the owner of the land crossed
by the path? If so, give dates.

No

If you were a tenant or employee of the landowner, did he give you any
instructions about the way? If so, give dates and particulars.

No

Do you know of anyone else who has used the path? If so, give names and
addresses on a separate sheet.

Any further information:

Date

20 September 1982

Signature

Signature of
person taking
statement

AVON COUNTY PLANNING DEPARTMENT
PO BOX 46, AVON HOUSE NORTH
ST. JAMES BARTON, BRISTOL BS99 7EU.

Tel. 290777 ext. 326

PUBLIC RIGHTS OF WAY INFORMATION SHEET

Christian Names:

Surname:

Mr.
Mrs.
Miss

Address:

Age: one 21

Occupation (and whether retired) CIVIL SERVANT -

PERSONAL SECRETARY -

Route of Path: TRACK THROUGH
WOOD 752.3/634 to
751/634.3

District LYNCOMBE VALE
Parish/Community

No. on -
County
Map (if
known)

Is the path a footpath, or is it a bridleway? FOOTPATH/TRACE

Do you regard this
path as public?

YES

Have your friends or family
regarded it as public?

YES

How many years have you
known the path?

7 years

During which years have you
used the path?

Since 1975

For what purpose did you use
the path, i.e. pleasure going
to work, going to shops, etc.

How frequently did you use the
path, i.e. once a day, once a week,
once a month, etc. TWICE A YEAR.

Have you ever known of any stiles, handgates or notices on the course of the
path? If so, give particulars of dates, places and wording of notices. NONE

Have you ever been employed by, or a tenant of, the owner of the land crossed
by the path? If so, give dates. NO

If you were a tenant or employee of the landowner, did he give you any
instructions about the way? If so, give dates and particulars.

Do you know of anyone else who has used the path? If so, give names and
addresses on a separate sheet.

Any further information:

Date

27th September, 1982.

Sig

Signature of
person taking
statement

AVON COUNTY PLANNING DEPARTMENT
PO BOX 46, AVON HOUSE NORTH
ST. JAMES BARTON, BRISTOL BS99 7EU.

Tel. 290777 ext. 326

PUBLIC RIGHTS OF WAY INFORMATION SHEET

Christian Names: [REDACTED]

Surname: [REDACTED]

Mr.

Mrs.

Miss

Address: [REDACTED]

Age: 46

Occupation (~~and whether retired~~)

NAVAL ARCHITECT (CIVIL SERVANT)

Route of Path: TRACK THROUGH
WOOD 752.3/634 to
751/634.3

District LYNCOMBE VALE
Parish/Community

No. on —
County
Map (if
known)

Is the path a footpath, or is it a bridleway? FOOTPATH

Do you regard this
path as public?

YES

Have your friends or family
regarded it as public?

YES

How many years have you
known the path?

SINCE
RESIDENCE
IN BATH IN
1976 (6 YRS)

During which years have you
used the path?

1976-1982

For what purpose did you use
the path, i.e. pleasure, going
to work, going to shops, etc.

GOING TO WORK
& PLEASURE

How frequently did you use the
path, i.e. once a day, once a week,
once a month, etc.

4 times a day during weekdays

Have you ever known of any stiles, handgates or notices on the course of the
path? If so, give particulars of dates, places and wording of notices.

STILE AT END OF PATH

Have you ever been employed by, or a tenant of, the owner of the land crossed
by the path? If so, give dates.

NO

If you were a tenant or employee of the landowner, did he give you any
instructions about the way? If so, give dates and particulars.

NO

Do you know of anyone else who has used the path? If so, give names and
addresses on a separate sheet.

Any further information:

Date 20th Sept 1982

Signature [REDACTED]

Signature of
person taking
statement [REDACTED]

AVON COUNTY PLANNING DEPARTMENT
PO BOX 46, AVON HOUSE NORTH
ST. JAMES BARTON, BRISTOL BS99 7EU.

Tel. 290777 ext. 326

PUBLIC RIGHTS OF WAY INFORMATION SHEET

Christian Names:

[REDACTED]

Surname:

[REDACTED]

Mr.

~~Mrs.~~

~~Miss~~

Address:

[REDACTED]

Age: 53 yrs

Occupation (and whether retired)

Civil Servant

Route of Path: TRACK THROUGH
WOOD T52.3/634 to
T51/634.3

District LYNCOMBE VALE
Parish/Community

No. on
County
Map (if
known)

Is the path a footpath, or is it a bridleway?

Footpath

Do you regard this
path as public?

YES

Have your friends or family
regarded it as public?

YES

How many years have you
known the path?

5 yrs

During which years have you
used the path?

1976-82

For what purpose did you use
the path, i.e. pleasure, going
to work, going to shops, etc.

Because he is going to work

How frequently did you use the
path, i.e. once a day, once a week, once a month, etc.

once a month

Have you ever known of any stiles, handgates or notices on the course of the path? If so, give particulars of dates, places and wording of notices.

NO

Have you ever been employed by, or a tenant of, the owner of the land crossed by the path? If so, give dates.

NO

If you were a tenant or employee of the landowner, did he give you any instructions about the way? If so, give dates and particulars.

Do you know of anyone else who has used the path? If so, give names and addresses on a separate sheet.

Any further information:

Date 19/9/82

Signature ...

[REDACTED]

Signature of
person taking
statement

[REDACTED]

AVON COUNTY PLANNING DEPARTMENT
PO BOX 46, AVON HOUSE NORTH
ST. JAMES BARTON, BRISTOL BS99 7EU.

Tel. 290777 ext. 326

PUBLIC RIGHTS OF WAY INFORMATION SHEET

Christian Names:

Surname:

~~Mr.~~
~~Mrs.~~
~~Miss~~

Age: 40

Address:

Occupation (and whether retired)

HOUSEWIFE

Route of Path: TRACK THROUGH
WOOD 752.3/634 to
751/624.3

District LYNCOMBE VALE
Parish/Community

No. on —
County
Map (if
known)

Is the path a footpath, or is it a bridleway?

FOOTPATH.

Do you regard this
path as public?

YES

Have your friends or family
regarded it as public?

YES

How many years have you
known the path?

FIVE

During which years have you
used the path?

1977 - present

For what purpose did you use
the path, i.e. pleasure, going
to work, going to shops, etc.

WALKING DOG.

How frequently did you use the
path, i.e. once a day, once a week,
once a month, etc.

Have you ever known of any stiles, handgates or notices on the course of the
path? If so, give particulars of dates, places and wording of notices. NO.

Have you ever been employed by, or a tenant of, the owner of the land crossed
by the path? If so, give dates. NO

If you were a tenant or employee of the landowner, did he give you any
instructions about the way? If so, give dates and particulars. N.A.

Do you know of anyone else who has used the path? If so, give names and
addresses on a separate sheet.

Any further information:

Date ... 27th September ... 1982 ...

Signature ..

Signature of
person taking
statement

AVON COUNTY PLANNING DEPARTMENT
PO BOX 46, AVON HOUSE NORTH
ST. JAMES BARTON, BRISTOL BS99 7EU.

Tel. 290777 ext. 326

PUBLIC RIGHTS OF WAY INFORMATION SHEET

Christian Names:

[REDACTED]

Surname:

[REDACTED]

Mr.

Mrs. C.R. RUS

Miss

Address:

[REDACTED]

Age: 46

Occupation (and whether retired)

ROYAL NAVY

Route of Path: TRACK THROUGH
WOOD 752.3/634 to
751/634.3

District LYNCOMBE VALE
Parish/Community

No. on —
County
Map (if
known)

Is the path a footpath, or is it a bridleway?

FOOTPATH

Do you regard this
path as public?

PUBLIC

Have your friends or family
regarded it as public?

PUBLIC

How many years have you known the path?

2 YEARS
SINCE MOVING TO ABOVE
ADDRESS

During which years have you
used the path?

1980-82

For what purpose did you use
the path, i.e. pleasure, going
to work, going to shops, etc.

PLEASURE

How frequently did you use the
path, i.e. once a day, once a week,
once a month, etc.

ONCE PER WEEK BUT MY WIFE
USES IT TWO TO THREE TIMES PER WEEK

Have you ever known of any stiles, handgates or notices on the course of the
path? If so, give particulars of dates, places and wording of notices.

No

Have you ever been employed by, or a tenant of, the owner of the land crossed
by the path? If so, give dates.

No

If you were a tenant or employee of the landowner, did he give you any
instructions about the way? If so, give dates and particulars.

NOT APPLICABLE

Do you know of anyone else who has used the path? If so, give names and
addresses on a separate sheet.

Any further information:

THIS IS ONE OF THE
STANDARD WALKS USED
BY THE NEIGHBOURHOOD
ESPECIALLY THOSE WITH
DOGS AND CHILDREN

Date

22 September 1982

Signature

[REDACTED]

Signature of
person taking
statement

[REDACTED]

AVON COUNTY PLANNING DEPARTMENT
PO BOX 46, AVON HOUSE NORTH
ST. JAMES BARTON, BRISTOL BS99 7EU.

Tel. 290777 ext. 326

PUBLIC RIGHTS OF WAY INFORMATION SHEET

Christian Names

Surname:

~~Mr.~~
~~Mrs.~~
~~Miss~~

Address:

Age: 37

Occupation (~~and whether retired~~) *Secretary*

Route of Path: *TRACK THROUGH
WOOD 752B/634 to
751/634.3*

District *LYNCOMBE VALE*
Parish/Community

No. on -
County
Map (if
known)

Is the path a footpath, or is it a bridleway? *Footpath - I think*

Do you regard this
path as public?

Yes

Have your friends or family
regarded it as public?

Yes

How many years have you
known the path?

2

During which years have you
used the path?

81/82

For what purpose did you use
the path, i.e. pleasure, going
to work, going to shops, etc.

How frequently did you use the
path, i.e. once a day, once a week,
once a month, etc. *3 times a year*

Have you ever known of any stiles, handgates or notices on the course of the
path? If so, give particulars of dates, places and wording of notices. *No*

Have you ever been employed by, or a tenant of, the owner of the land crossed
by the path? If so, give dates. *No*

If you were a tenant or employee of the landowner, did he give you any
instructions about the way? If so, give dates and particulars. *No*

Do you know of anyone else who has used the path? If so, give names and
addresses on a separate sheet.

Any further information:

Date

Signature

Signature of
person taking
statement

23/9/82

AVON COUNTY PLANNING DEPARTMENT
PO BOX 46, AVON HOUSE NORTH
ST. JAMES BARTON, BRISTOL BS99 7EU.

Tel. 290777 ext. 326

F.100 24

PUBLIC RIGHTS OF WAY INFORMATION SHEET

Christian Names:

Surname:

Mr.
Mrs.
Miss-

Address:

Age: 43

Occupation (and whether retired)

Lecturer ... not

Route of Path: TRACK THROUGH
WOOD 752.3/634 to
751/634.3

District LYNCOMBE VALE
Parish/Community

No. on —
County
Map (if
known)

Is the path a footpath, or is it a bridleway?

footpath

Do you regard this
path as public?

yes

Have your friends or family
regarded it as public?

yes

How many years have you
known the path?

1+

(Since moving to Perryman)

During which years have you
used the path?

'81, '82

For what purpose did you use
the path, i.e. pleasure, going
to work, going to shops, etc.

pleasure

How frequently did you use the
path, i.e. once a day, once a week,
once a month, etc.

about once a month, sometimes more

Have you ever known of any stiles, handgates or notices on the course of the
path? If so, give particulars of dates, places and wording of notices.

only the stile at its beginning by Rwy Bridge; no gates or notices

Have you ever been employed by, or a tenant of, the owner of the land crossed
by the path? If so, give dates.

No

If you were a tenant or employee of the landowner, did he give you any
instructions about the way? If so, give dates and particulars.

Do you know of anyone else who has used the path? If so, give names and
addresses on a separate sheet.

Any further information:

We regularly take our out-of-town
visitors over this footpath and
regard it as a most valuable
amenity. We have met neighbours
and strangers using it and it
is well trodden.

Date

17 September 1982

Signature

Signature of
person taking
statement

AVON COUNTY PLANNING DEPARTMENT
PO BOX 46, AVON HOUSE NORTH
ST. JAMES BARTON, BRISTOL BS99 7EU.

Tel. 290777 ext. 326

PUBLIC RIGHTS OF WAY INFORMATION SHEET

Christian Names:

[REDACTED]

Surname:

[REDACTED]

Mr.
~~Mrs.~~
~~Miss~~

Address:

[REDACTED]

Age: /

Occupation (~~and whether retired~~)

SELF EMPLOYED BUILDER and DECORATOR

Route of Path: TRACK THROUGH
WOOD 152.3/634 to
751/634.3

District LYNCOMBE VALE
Parish/Community

No. on
County
Map (if
known)

Is the path a footpath, or is it a bridleway?

FOOT PATH.

Do you regard this
path as public?

YES

Have your friends or family
regarded it as public?

YES

How many years have you
known the path?

30 YEARS

During which years have you
used the path?

1951 - 1982

For what purpose did you use
the path, i.e. pleasure, going
to work, going to shops, etc.

PLEASURE

How frequently did you use the
path, i.e. once a day, once a week,
once a month, etc.

Have you ever known of any stiles, handgates or notices on the course of the
path? If so, give particulars of dates, places and wording of notices.

No

Have you ever been employed by, or a tenant of, the owner of the land crossed
by the path? If so, give dates.

If you were a tenant or employee of the landowner, did he give you any
instructions about the way? If so, give dates and particulars.

Do you know of anyone else who has used the path? If so, give names and
addresses on a separate sheet.

Any further information: YES.

Date 23/9/82

Signature [REDACTED]

Signature of
person taking
statement [REDACTED]